

# HEALTH HISTORY/EMERGENCY CONTACT FORM 2022-2023

This is required information that will be kept in the SCHOOL HEALTH CLINIC

STUDENT'S NAME: \_\_\_\_\_ GRADE: \_\_\_\_\_  
 DATE OF BIRTH: \_\_\_\_\_ SEX: \_\_\_\_\_ HOMEROOM TEACHER: \_\_\_\_\_  
 PARENT/GUARDIAN NAME: \_\_\_\_\_ HOME PHONE: \_\_\_\_\_  
 Parent/Guardian Address: \_\_\_\_\_ WORK PHONE: \_\_\_\_\_  
 Parent's cell phone number(s) \_\_\_\_\_

**EMERGENCY CONTACT** if unable to reach parent/guardian: \_\_\_\_\_  
 RELATIONSHIP: \_\_\_\_\_ HOME PHONE : \_\_\_\_\_ WORK PHONE: \_\_\_\_\_  
 Emergency contact's cell phone number(s) \_\_\_\_\_

STUDENT'S PHYSICIAN: \_\_\_\_\_ PHYSICIAN PHONE NUMBER \_\_\_\_\_

**CHECK ANY THAT CURRENTLY APPLY TO YOUR CHILD**

**PLEASE DESCRIBE**

- |   |  |
|---|--|
| 1. ___ Eye or Vision problems<br>2. ___ Ear/Hearing problems<br>3. ___ Lung/Breathing problems, asthma, etc.<br>4. ___ Heart problems/surgery/blood pressure problem<br>5. ___ Kidney/bladder problems, surgery, etc.<br>6. ___ Bone, joint or muscle problems<br>7. ___ Neurological problems, seizures, etc.<br>8. ___ Spine or back problems, surgery, etc.<br>9. ___ History of emotional/mental health problems<br>treatments or hospitalizations<br>10. ___ Alcohol/drug use/abuse or treatment<br>11. ___ Diabetes (Type I or Type II)<br>12. ___ Cancer<br>13. ___ ADD/ADHD<br>14. ___ Sickle Cell Disease or bleeding disorders<br>15. ___ Cystic Fibrosis<br>16. ___ Autism Spectrum Disorders<br>17. ___ Lupus | 1. _____<br>2. _____<br>3. _____<br>4. _____<br>5. _____<br>6. _____<br>7. _____<br>8. _____<br>9. _____<br>10. _____<br>11. _____<br>12. _____<br>13. _____<br>14. _____<br>15. _____<br>16. _____<br>17. _____ |
|---|--|

18. List **any chronic or long term condition** \_\_\_\_\_  
 19. List any surgery, date and reason \_\_\_\_\_  
 20. List any hospitalization in the past five years \_\_\_\_\_  
 21. List **any restrictions on activity/physical handicaps** \_\_\_\_\_  
 22. List **all daily medication your child takes** \_\_\_\_\_  
 23. List all **allergies to medications**, food products or insect stings your child has \_\_\_\_\_  
 Please specify those that are **severe** \_\_\_\_\_  
 Does your child have an Epi-Pen? \_\_\_\_\_ Will you be providing one for the school? [ ] Yes [ ] No

MY CHILD (STUDENT'S FULL NAME): \_\_\_\_\_ has my permission to take part in the School Health Services Program. I understand that my child will receive emergency care in the school, if needed and health services at school that *may* include:

- \* First aid for minor injuries, accidents, or illnesses
- \* Vision, hearing, height-weight, dental and scoliosis screenings
- \* Assistance with administration of doctor ordered medications
- \* Health education on specific health topics and approaches to wellness
- \* Assistance with doctor ordered minor, complex, or chronic health conditions or procedures

I authorize the School District of Monroe County, Florida to release and exchange my child's confidential information to agencies of the State of Florida to determine Medicaid eligibility and if applicable to bill Medicaid for reimbursable Certified School Match services referenced on my child's individual education plan (IEP) and receive Medicaid reimbursement for Exceptional Student Education (ESE) services it provides to my child while at school. I understand that my child will receive services referenced on his/her IEP whether or not I give consent.

I understand that in case of an accident or serious injury, first aid will be administered, and I will be contacted. If I cannot be reached, I understand the contact the person/s listed on this form as emergency contacts, will be contacted.

PARENT/GUARDIAN SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

**IF YOU DO NOT WANT YOUR CHILD TO BE SEEN IN THE CLINIC, PLEASE ATTACH A WRITTEN NOTICE TO THIS FORM**