

# HEALTH HISTORY/EMERGENCY CONTACT FORM 2024-2025

**This is required information that will be kept in the SCHOOL HEALTH CLINIC**

STUDENT'S NAME: \_\_\_\_\_ GRADE: \_\_\_\_\_  
DATE OF BIRTH: \_\_\_\_\_ SEX: \_\_\_\_\_ HOMEROOM TEACHER: \_\_\_\_\_  
PARENT/GUARDIAN NAME: \_\_\_\_\_ HOME PHONE: \_\_\_\_\_  
Parent/Guardian Address: \_\_\_\_\_ WORK PHONE: \_\_\_\_\_  
Parent's cell phone number(s) \_\_\_\_\_

**EMERGENCY CONTACT** if unable to reach parent/guardian: \_\_\_\_\_  
RELATIONSHIP: \_\_\_\_\_ HOME PHONE : \_\_\_\_\_ WORK PHONE: \_\_\_\_\_  
Emergency contact's cell phone number(s) \_\_\_\_\_

STUDENT'S PHYSICIAN: \_\_\_\_\_ PHYSICIAN PHONE NUMBER \_\_\_\_\_

**CHECK ANY THAT CURRENTLY APPLY TO YOUR CHILD**

**PLEASE DESCRIBE**

- |   |           |
|---|-----------|
| 1. <input type="checkbox"/> Eye or Vision problems  | 1. _____  |
| 2. <input type="checkbox"/> Ear/Hearing problems  | 2. _____  |
| 3. <input type="checkbox"/> Lung/Breathing problems, asthma, etc.   | 3. _____  |
| 4. <input type="checkbox"/> Heart problems/surgery/blood pressure problem                                 | 4. _____  |
| 5. <input type="checkbox"/> Kidney/bladder problems, surgery, etc.  | 5. _____  |
| 6. <input type="checkbox"/> Bone, joint or muscle problems  | 6. _____  |
| 7. <input type="checkbox"/> Neurological problems, seizures, etc.   | 7. _____  |
| 8. <input type="checkbox"/> Spine or back problems, surgery, etc.   | 8. _____  |
| 9. <input type="checkbox"/> History of emotional/mental health problems<br>treatments or hospitalizations | 9. _____  |
| 10. <input type="checkbox"/> Alcohol/drug use/abuse or treatment  | 10. _____ |
| 11. <input type="checkbox"/> Diabetes (Type I or Type II)   | 11. _____ |
| 12. <input type="checkbox"/> Cancer   | 12. _____ |
| 13. <input type="checkbox"/> ADD/ADHD   | 13. _____ |
| 14. <input type="checkbox"/> Sickle Cell Disease or bleeding disorders                                    | 14. _____ |
| 15. <input type="checkbox"/> Cystic Fibrosis  | 15. _____ |
| 16. <input type="checkbox"/> Autism Spectrum Disorders  | 16. _____ |
| 17. <input type="checkbox"/> Lupus  | 17. _____ |

18. List any **chronic or long term condition** \_\_\_\_\_  
19. List any surgery, date and reason \_\_\_\_\_  
20. List any hospitalization in the past five years \_\_\_\_\_  
21. List any **restrictions on activity/physical handicaps** \_\_\_\_\_  
22. List **all daily medication your child takes** \_\_\_\_\_  
23. List all **allergies to medications**, food products or insect stings your child has \_\_\_\_\_  
Please specify those that are **severe** \_\_\_\_\_  
Does your child have an Epi-Pen? \_\_\_\_\_ Will you be providing one for the school? [ ] Yes [ ] No

MY CHILD (STUDENT'S FULL NAME): \_\_\_\_\_ has my permission to take part in the School Health Services Program. I understand that my child will receive emergency care in the school, if needed and health services at school that *may* include:

- \* First aid for minor injuries, accidents, or illnesses
- \* Use of otoscopes (to look in ears), tongue depressors (to look at back of throat), tympanic thermometers (to take temperature by ear), or oral thermometers (to take temperature by mouth) to assess/screen for illness and refer as necessary
- \* Vision, hearing, height-weight, dental and scoliosis screenings
- \* Assistance with administration of doctor ordered medications
- \* Assistance with doctor ordered minor, complex, or chronic health conditions or procedures

I authorize the School District of Monroe County, Florida to release and exchange my child's confidential information to agencies of the State of Florida to determine Medicaid eligibility and if applicable to bill Medicaid for reimbursable Certified School Match services referenced on my child's individual education plan (IEP) and receive Medicaid reimbursement for Exceptional Student Education (ESE) services it provides to my child while at school. I understand that my child will receive services referenced on his/her IEP whether or not I give consent.

I understand that in case of an accident or serious injury, first aid will be administered, and I will be contacted. If I cannot be reached, I understand the contact the person/s listed on this form as emergency contacts, will be contacted.

PARENT/GUARDIAN SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

**IF YOU DO NOT WANT YOUR CHILD TO BE SEEN IN THE CLINIC, PLEASE ATTACH A WRITTEN NOTICE TO THIS FORM**