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Monroe County School District

**School Health Advisory Committee**

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**Keys AHEC-5800 O/S Hwy Marathon-Unit 36**

**May 22, 2018**

**2:00-3:30 PM**

**Meeting Minutes**

2:00 Welcome and Introductions

2:05 Update from School District

2:35 Health Department Updates:

3:10 Other: Wellness Policy Update

 Tobacco White Paper workgroup

 Sexual Health White Paper workgroup

Adjourn