

HEALTH HISTORY/EMERGENCY CONTACT FORM 2025-2026

This is required information that will be kept in the SCHOOL HEALTH CLINIC

STUDENT'S NAME: _____ GRADE: _____
DATE OF BIRTH: _____ SEX: _____ HOMEROOM TEACHER: _____
PARENT/GUARDIAN NAME: _____ HOME PHONE: _____
Parent/Guardian Address: _____ WORK PHONE: _____
Parent's cell phone number(s) _____

EMERGENCY CONTACT if unable to reach parent/guardian: _____
RELATIONSHIP: _____ HOME PHONE : _____ WORK PHONE: _____
Emergency contact's cell phone number(s) _____

STUDENT'S PHYSICIAN: _____ PHYSICIAN PHONE NUMBER _____

CHECK ANY THAT CURRENTLY APPLY TO YOUR CHILD

PLEASE DESCRIBE

- | | |
|---|-----------|
| 1. _____ Eye or Vision problems | 1. _____ |
| 2. _____ Ear/Hearing problems | 2. _____ |
| 3. _____ Lung/Breathing problems, asthma, etc. | 3. _____ |
| 4. _____ Heart problems/surgery/blood pressure problem | 4. _____ |
| 5. _____ Kidney/bladder problems, surgery, etc. | 5. _____ |
| 6. _____ Bone, joint or muscle problems | 6. _____ |
| 7. _____ Neurological problems, seizures, etc. | 7. _____ |
| 8. _____ Spine or back problems, surgery, etc. | 8. _____ |
| 9. _____ History of emotional/mental health problems treatments or hospitalizations | 9. _____ |
| 10. _____ Alcohol/drug use/abuse or treatment | 10. _____ |
| 11. _____ Diabetes (Type I or Type II) | 11. _____ |
| 12. _____ Cancer | 12. _____ |
| 13. _____ ADD/ADHD | 13. _____ |
| 14. _____ Sickle Cell Disease or bleeding disorders | 14. _____ |
| 15. _____ Cystic Fibrosis | 15. _____ |
| 16. _____ Autism Spectrum Disorders | 16. _____ |
| 17. _____ Lupus | 17. _____ |

18. List **any chronic or long term condition** _____
19. List any surgery, date and reason _____
20. List any hospitalization in the past five years _____
21. List **any restrictions on activity/physical handicaps** _____

22. List **all daily medication your child takes** _____

23. List all **allergies to medications**, food products or insect stings your child has _____
Please specify those that are **severe** _____
Does your child have an Epi-Pen? _____ Will you be providing one for the school? ☐ Yes ☐ No

MY CHILD (STUDENT'S FULL NAME): _____ has my permission to take part in the School Health Services Program. I understand that my child will receive emergency care in the school, if needed and health services at school that *may* include:

- * First aid for minor injuries, accidents, or illnesses
- * Use of otoscopes (to look in ears), tongue depressors (to look at back of throat), tympanic thermometers (to take temperature by ear), or oral thermometers (to take temperature by mouth) to assess/screen for illness and refer as necessary
- * Vision, hearing, height-weight, dental and scoliosis screenings
- * Assistance with administration of doctor ordered medications
- * Assistance with doctor ordered minor, complex, or chronic health conditions or procedures

I authorize the School District of Monroe County, Florida to release and exchange my child's confidential information to agencies of the State of Florida to determine Medicaid eligibility and if applicable to bill Medicaid for reimbursable Certified School Match services referenced on my child's individual education plan (IEP) and receive Medicaid reimbursement for Exceptional Student Education (ESE) services it provides to my child while at school. I understand that my child will receive services referenced on his/her IEP whether or not I give consent.

I understand that in case of an accident or serious injury, first aid will be administered, and I will be contacted. If I cannot be reached, I understand the contact the person/s listed on this form as emergency contacts, will be contacted.

PARENT/GUARDIAN SIGNATURE: _____ DATE: _____

IF YOU DO NOT WANT YOUR CHILD TO BE SEEN IN THE CLINIC, PLEASE ATTACH A WRITTEN NOTICE TO THIS FORM