ORGANIZED FISHERMEN OF FLORIDA

Director – Edward Cordova
President – Paul Lebo
Vice President – Edward Cordova
Secretary/Treasurer – Liz Prieto
Alternate Director – Rick Turner

This scholarship is intended for Marathon High School students who would like to continue their education and who have an *immediate family member (such as a parent, grandparent, or sibling) who is a commercial fisherman holding a valid/current Florida SPL license in Monroe County and is a current member of the Marathon Chapter of Organized Fisherman of Florida*. The student must provide proof of membership and license. Consideration will be given to students who work or have immediate family who work in the commercial fishing industry. Students will be required to show proof of post-secondary enrollment before money is awarded. Recipient has up to one year to enroll and claim funds.

Requirements: Write a letter to explain "What does your future hold?"
Attach proof or copy of current valid SPL License

Deadline: Return completed applications to- OFF Care of: Liz Prieto at 750 43rd Street, Marathon, FL 33050
By: May 1, 2024

_____
Last Name First Name Middle Name

_____
Address City State Zip

_____
Telephone Number Social Security Number

_____
Parent/Family Member who is a fisherman

_____
Address of family member if different from above

College/Technical School you plan to attend: _____

Accepted: Yes / Not Yet

Overall GPA: Weighted _____ Unweighted _____ Class Rank _____

Total Community Service Hours: _____