

**THERESA AXFORD**  
*Superintendent of Schools*



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*Vice-Chairperson*

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*District # 3*  
**MINDY CONN**

*District # 4*  
**JOHN DICK**

**Bid No: RFP 2023021**  
**Name of Bid: Food and Supply Purchasing**  
**Post Date: 11/9/2023**  
**Notice Post Time: 9:15 a.m.**

**Addendum No. 2**

The following item has been amended from the original release format:

- Replace the excel file previously released with Addendum No. 1, named Exhibit 2 - REVISED, with the new excel file released 11/9/23, named Exhibit 2 – REVISED\_11.9.23